**Parent Meal Application**

**Wildwood CACFP**

**Section 1:** Child Care Provider’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last First

Your children:

Child’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth date \_\_\_\_/\_\_\_\_/ \_\_\_\_

Child’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth date \_\_\_\_/\_\_\_\_/ \_\_\_\_

Child’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth date \_\_\_\_/\_\_\_\_/ \_\_\_\_

***If you have Foster children, skip Section 2A.***

***Complete household member column in Section 2B and Sections 2C, 3, 4 and 5.***

**Section 2A: For Households receiving any of the following programs:**  **Complete this Section and Sections 2C, 4 and 5.**

SNAP(Food stamp) case number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dates valid \_\_\_\_\_\_\_\_\_\_\_

POWER case number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dates valid\_\_\_\_\_\_\_\_\_\_\_\_

FDPIR case number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dates valid\_\_\_\_\_\_\_\_\_\_\_\_

**If you listed a SNAP, POWER or FDPIR case number above, go directly to Part 2C.**

**Section 2B: All other Households:** **If Section 2A does not apply to you, complete this Section, Section 2C and Sections 4 and 5.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| List all Household members | Earnings from Work  Gross ( before taxes) Job 1 **Monthly** | Welfare,  Child support, Alimony  **Monthly** | Payments from pensions, retirement, Social security **Monthly** | Earnings from Job 2 or any other income  **Monthly** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| totals |  |  |  |  |

Monthly Income Conversion: Weekly Gross Wages x 52/12; Every 2 weeks Gross Wages x 26/12; Twice monthly Gross Wages x 2.4/12

**Section 2C: Name and Social Security Number (**of primary wage earner or house hold member who signs this form) ***I certify that all of the preceding information is true and correct, that the SNAP, POWER or FDPIR program case numbers are current/correct, and/or that all income is reported. I understand this information is being given for the receipt of federal funds, that the sponsor or state officials may verify the information on the application, and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Signature of Adult Household Member (required)******Date: (required****)*

**\*\*Last four digits of Social Security Number** **\_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_** (Required for validity and integrity of the Child and Adult Care Food Program—This application will be kept confidential with no public or staff access to the information.) **If your ONLY child is a Foster Child, or the CHILD has a SNAP, POWER, or FDPIR Case Number, the Social Security Number is not required.**

**Section 3: Foster Child:**

\_\_\_\_\_\_\_\_Check here if a FOSTER Child(ren) lives in your household. List name(s) of the Foster child(ren): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section 4: Name and Address:**

**Printed name of adult signing the application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section 5: Racial /Ethnic Identity**:

**Ethnicity:** Please check the ethnic identity of your child(ren). (OPTIONAL:)

Hispanic #\_\_\_\_\_\_\_\_\_\_ Non-Hispanic #\_\_\_\_\_\_\_\_\_\_

**Race:** Please check the racial identity of your child(ren). (OPTIONAL:)

White #\_\_\_\_\_ Black or African American #\_\_\_\_\_

Asian #\_\_\_\_\_ American Indian/ Alaskan Native #\_\_\_\_\_ Native Hawaiian/Other Pacific Islander #\_\_\_\_\_

**Privacy Act Statement: Section 9 of the National School Lunch Act requires that, unless your child’s SNAP, POWER, or FDPIR case number is provided, you must include the last four digits of the social security number of the adult household member signing the application or indicate that the household member does not have a social security number. Provision of a social security number is not mandatory, but if a social security number is not given or an indication is made that the signer does not have such a number, the application cannot be approved.** The social security number may be used to identify the household member in carrying out efforts to verify the correctness of information stated on the application. These verification efforts may be carried out through program reviews, audits, and investigations; and may include contacting employers to determine income, contacting a SNAP or Welfare Office or Food Distribution Official to determine current certification for receipt of SNAP, POWER, or FDPIR benefits, contacting the state employment security office to determine the amount of benefits received, and checking the documentation produced by household members to prove the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims or legal actions if incorrect information is received.

**Section 6: Wildwood Use Only: DO NOT WRITE BELOW THIS LINE**

Household size \_\_\_\_\_\_\_\_\_\_ Monthly Income \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Income eligible: yes no

Eligibility by Categorical Program:

SNAP \_\_\_\_\_\_\_\_\_\_\_\_ POWER \_\_\_\_\_\_\_\_\_\_\_ FDPIR \_\_\_\_\_\_\_\_\_\_

Case # \_\_\_\_\_\_\_\_\_\_\_\_ Case # \_\_\_\_\_\_\_\_\_\_\_ Case # \_\_\_\_\_\_\_\_\_\_

Determining Official \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Processed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates Valid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*This institution is an equal opportunity provider.*

**INCOME ELIGIBILITY GUIDELINES**

**Effective July 1, 2022-June 30, 2023**

|  |  |  |
| --- | --- | --- |
| **Household Size** | **Yearly** | **Monthly** |
| 1 | $25,142 | $2,096 |
| 2 | $33,874 | $2,823 |
| 3 | $42,606 | $3,551 |
| 4 | $51,338 | $4,279 |
| 5 | $60,070 | $5,006 |
| 6 | $68,802 | $5,734 |
| 7 | $77,534 | $6,462 |
| 8 | $86,266 | $7,189 |
| For Each Additional Person Add: | $8,732 | $728 |

**The participant may qualify for Tier I if household income falls within the limits on this chart.**